

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GIANTS ENGLISH MEDIUM CBSE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830052
3	SCHOOL CODE (IF APPLICABLE)	46780
4	COMPLETE ADDRESS WITH PIN CODE	AKSHYA PARK GOKUL ROAD HUBBALLI, DHARWAD , KARNATAKA - 580030
5	PRINCIPAL NAME	BASAVARAJ CHATNI
6	PRINCIPAL QUALIFICATION	M A B.Ed
7	SCHOOL EMAIL ID	giantschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9738223826

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.giantsschool.com/img/files/trust%20certificate.pdf">https://www.giantsschool.com/img/files/trust%20certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.giantsschool.com/img/CER-NOC.pdf">https://www.giantsschool.com/img/CER-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.giantsschool.com/img/files/recognition.pdf">https://www.giantsschool.com/img/files/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.giantsschool.com/img/files/building%20safety.pdf">https://www.giantsschool.com/img/files/building%20safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.giantsschool.com/upload/FIRESAFETYCERTIFICATE.pdf">www.giantsschool.com/upload/FIRESAFETYCERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.giantsschool.com/upload/SELFCERTIFICATE.pdf">www.giantsschool.com/upload/SELFCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.giantsschool.com">www.giantsschool.com</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.giantsschool.com/img/files/academic%20calender%202023.pdf">https://www.giantsschool.com/img/files/academic%20calender%202023.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.giantsschool.com/img/files/school%20managing.pdf">https://www.giantsschool.com/img/files/school%20managing.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.giantsschool.com/upload/PTA.pdf">www.giantsschool.com/upload/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BASAVARAJ CHATNI
2	TOTAL NO. OF TEACHERS	27
	PGT	14
	TGT	6
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	9	8	88.88	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2787.0912
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 1161
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 46451
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Pcrg3869Mqs">https://youtu.be/Pcrg3869Mqs</a>